

John 3:16 According to Hyper Calvinism

“**For God** (a sovereign God who in eternity past determines the destiny of people by arbitrarily choosing one person to go to Heaven and another person to be damned to hell) **so loved the world** (the world of the elect – the people God chose to save over others, while bypassing the other people that He has chosen to hate and damn to hell), **that he gave his only begotten Son** (to die on the cross only for the elect He chose to save but not the non-elect, since dying for non-elect sinners that could never be saved would make His death meaningless and worthless), **that whosoever** (of only the elect group He chooses to save while bypassing the rest and consigning them to everlasting hell) **believeth in him** (whose faith is made possible through a prior regeneration, the time God gives faith to His elect, so as an *already saved or born again person* they can express faith in Christ, the faith God gave to that person at the time of regeneration, so God gets credit for a person’s faith, since man is dead, cannot do anything, cannot believe, and since human faith is a form of legalistic works) **should not perish** (go to hell for rejecting Christ, since God determined to save the elect and believe for them, giving them elective faith, while at the same time condemning the non-elect for not believing, even though they could not believe), **but have everlasting life**” (which can only be knowingly possessed by perseverance in good works, to prove if a person’s *faith* in Christ, which saves them, is really genuine, or if God actually did give them the initial elective faith to believe, with the end result that a person can now possess *an assurance – but not absolute assurance* - of his salvation by viewing his good works, in order to determine if his *salvation* is genuine and he is actually one of the elect that God chose to save).