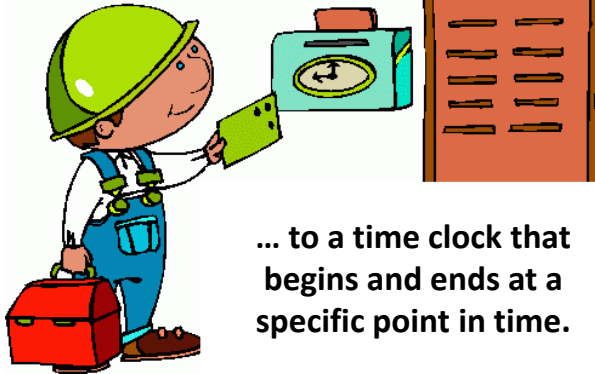


Lesson One

#1

Israel's 490 - year prophecy is compared ...



... to a time clock that begins and ends at a specific point in time.

#4

A Sabbath land rest was to occur every seven years (Lev. 23: 3-5; 26:34-35, 43)
 Israel committed 70 Sabbath violations every seven years over a period of 490 years.
 $70 \text{ (Sabbath violations)} \times 7 \text{ (every seven years)} = 490 \text{ years.}$

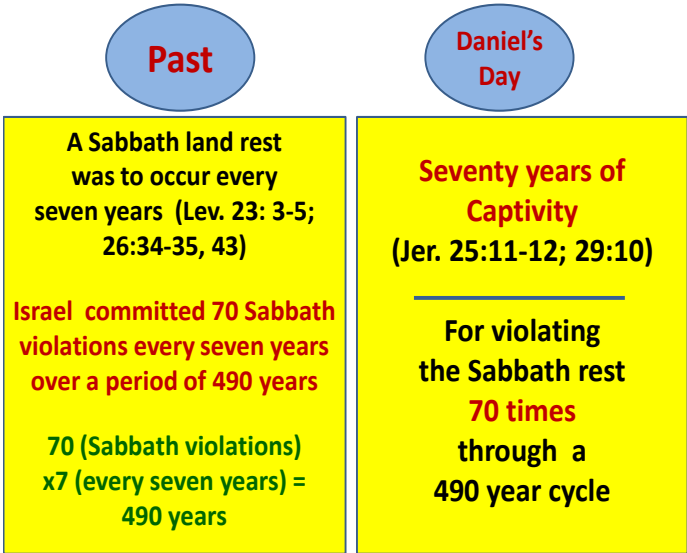
#2

Replacement Theology
 Covenant Theology
 Preterism
 Amillennialism

#3

Sir Isaac Newton (1643-1727)
 "About the time of the end, a body of men will be raised up who will turn their attention to the prophecies, and insist upon their **literal** interpretation, in the midst of much clamor and opposition."

#5



#6

605 BC
 (first stage of Babylonian captivity when Daniel was captured)
-538 BC
 (time Daniel was reading Jeremiah's prophecies)
= 67 years

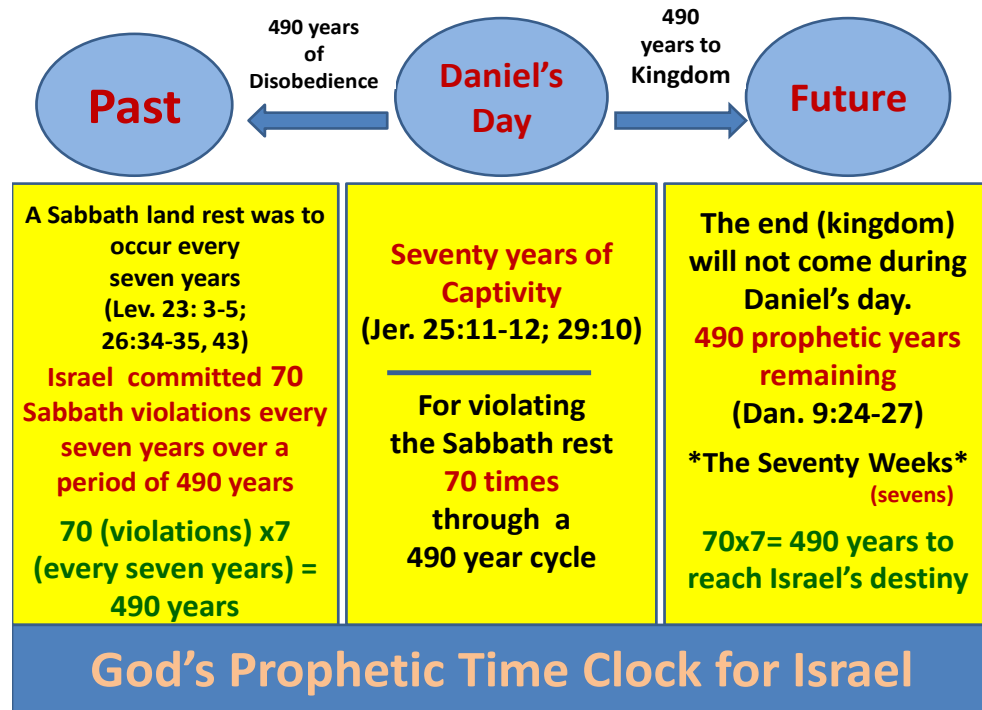
#7

"Weeks" (shabuwa) = "sevens"
units of time in seven

Daniel was thinking in terms of years (Dan. 9:1-2)
70 years captivity

We have **"seventy sevens"**
70 (years) x 7 (units of time in seven)
= 490 years

#8



#9

<p>Daniel's Day</p>	<p>Israel's Future</p>
<p>Seventy years of Captivity (Jer. 25:11-12; 29:10)</p> <p>For violating the Sabbath rest 70 times over a period of 490 year cycle</p>	<p>After captivity Israel continues to sin!</p> <p>Dan. 9:24 – "the transgression"</p> <p>Another 490 years – a time when God chastens Israel based on the number of 70 Sabbath violations</p> <p>70 (violations) x 7 (every seven years) = 490 years</p>

#10

<p>Division 1 = 49 years "seven weeks" (seven sevens) 7x7=49 Daniel 9:25a</p>
<p>Division 2 = 434 years "three score and two weeks" (sixty-two sevens) 62x7= 434 – Daniel 9:25b</p>
<p>Prophetic Gap of Time Between Division 2 and 3 = 2,000 years and counting</p>
<p>Division 3 = 7 years "one week" (one seven) 1x7 = 7 Daniel 9:27</p>

#11

Reformed View

Promotes amillennialism

(no literal earthly kingdom that lasts for 1,000 years)

Rejects literal fulfillment of Bible prophecy as it relates to Israel, seven-year Tribulation Period, end times, and Millennium

Dispensational View

Promotes Premillennialism

Christ returns *before* the Millennial and establishes a literal 1,000-year reign on earth.

Takes end-time prophecy literally and teaches that God has a plan for Israel in the future.

Lesson Two

#1

“Weeks” (shabuwa) = “sevens”
units of time in seven

Daniel was thinking in terms of years (Dan. 9:1-2)
70 years captivity

We have **“seventy sevens”**
70 (years) x 7 (units of time in seven)
= 490 years

#2 (Review)

Daniel's Day

Israel's Future

Seventy years of Captivity
(Jer. 25:11-12; 29:10)

For violating the Sabbath rest
70 times
over a period of 490 year cycle

After captivity Israel continues to sin!
Dan. 9:24 – “the transgression”

Another 490 years – a time when God chastens Israel based on the number of 70 Sabbath violations

70 (violations) x 7 (every seven years) = 490 years

#3 (Review)



A Sabbath land rest was to occur every seven years (Lev. 23: 3-5; 26:34-35, 43)

Israel committed **70 Sabbath violations every seven years over a period of 490 years**

70 (violations) x 7 (every seven years) = 490 years

Seventy years of Captivity
(Jer. 25:11-12; 29:10)

For violating the Sabbath rest **70 times** through a 490 year cycle

The end (kingdom) will not come during Daniel's day.

490 prophetic years remaining
(Dan. 9:24-27)

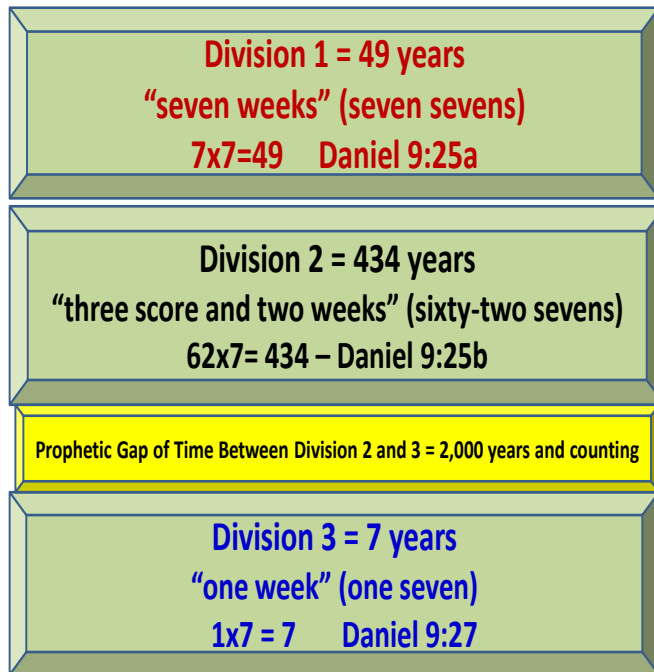
***The Seventy Weeks* (sevens)**

70x7= 490 years to reach Israel's destiny

3

God's Prophetic Time Clock for Israel

#4 (Review)



#5 (Review)



#6



#7

Israel's Prophetic Destiny

1. Israel's apostasy will be finished

("to finish the transgression")

*Finish Israel's rebellion against the Messiah

2. Israel's sins will be taken away

("and to make an end of sins")

*New Covenant promise to remove Israel's sins (Ezek. 36:24-25; Rom. 11:27; Zech. 13:1)

3. Israel's atonement will be experienced

("and to make reconciliation for iniquity")

*Israel's final atonement (payment for her sins) will be offered to her at Second Coming

#8

4. Israel's earthly Kingdom will begin

("and to bring in everlasting righteousness")

*During the Millennium the earth will be prepared for everlasting righteousness

5. Israel's prophecies will cease

("and to seal up the vision and prophecy")

*The prophecies about Israel's future will be fulfilled during Millennium and therefore sealed (terminated)

6. Israel will recognize Christ as King

("and to anoint the most Holy")

*Consecration ceremony when Israel officially recognizes her Messiah

#9



**Has the Church replaced
Israel in God's plan?
God Forbid! (Rom. 11:1)**

#10

St. Augustine (c. 354-430 A.D.),

Confessions, 12.14

**"How hateful to me are the enemies
of your Scripture! **How I wish that you
would slay them (the Jews)** with your
two-edged sword, so that there
should be none to oppose your word!
Gladly would I have them die to
themselves and live to you!"**

#11

Martin Luther: “For such ruthless wrath of God is sufficient evidence that they [i.e., the Jewish people] assuredly have erred and gone astray. Even a child can comprehend this. For one dare not regard God as so cruel that he would punish his own people so long, so terrible, so unmercifully ... **Therefore this work of wrath is proof that the Jews, surely rejected by God, are no longer his people, and neither is he any longer their God**” (“On the Jews and Their

Lies,” Trans. Martin H. Bertram, in *Luther’s Works* [Philadelphia: Fortress Press, 1971], p. 265).

#13

John Calvin:

“Their [the Jews] rotten and unbending stiffneckedness deserves that they be oppressed unendingly and without measure or end and that they die in their misery without the pity of anyone.”

Excerpt from "Ad Quaelstiones et Objecta Juaei Cuiusdam Responsio," by John Calvin; *The Jew in Christian Theology*, Gerhard Falk, McFarland and Company, Inc., Jefferson, NC and London, 1931.

#12

Luther: “Let me give you my honest advice. First, **their synagogues should be set on fire**, and whatever does not burn up should be covered or spread over with dirt... And this ought to be done for the honor of God and of Christianity in order that God may see that we are Christians, and that we have not willingly tolerated or approved of such public lying, cursing, and blaspheming of His Son and His Christians... Secondly, **their homes should likewise be broken down and destroyed**. For they perpetrate the same things that they do in **their synagogues**. **For this reason they ought to be put under one roof or in a stable...**”

Lesson Three

#1 (Review)



#2 (Review)

Israel's Prophetic Destiny

1. Israel's apostasy will be finished

("to finish the transgression")

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#4

**49 Years
(Division One)
= Historical
(Dan. 9:25)**

#5

In the first division we see the starting gun that begins the time period of the 70 Weeks of Daniel.



#6

The “commandment to restore
and to build Jerusalem”



#8

**Dan. 9:25 = Rebuilding of Jerusalem took
49 years (“seven weeks”).**

The words “**from the going forth of the
commandment to restore and to build
Jerusalem**” are linked to the
“**seven weeks**” (49 years)

The rebuilding of Jerusalem is also linked to
the time when “**the street shall be built
again, and the wall, even in troublous
times.**”

#7

The year **445 B.C.** marks an important date on God’s
prophetic calendar for Israel.

Nehemiah 2:1 - “And it came to pass **in the month Nisan
(March), in the twentieth year of Artaxerxes the king ...**”

*Assuming the Jewish custom of dating from March 1, this
would **correspond to March 14, 445 B.C.**
on our present-day calendar.

King Artaxerxes (Longimanus) ascended to the throne of
Medo-Persia in **465 B.C.** and in his **twentieth year as king
(445 B.C.)** he gave permission to rebuild Jerusalem.

445 B.C. (permission to rebuild) – **396 B.C.**
(historical date for finishing Jerusalem)
= 49 years.

#9

**434 years
(Division Two)
= Historical
(Daniel 9:25)**

#10

Next division is 434 years = “**threescore and two weeks**” (434 years)

These words are linked to “**unto the Messiah the Prince**” (the triumphal entry of Christ in Jerusalem).

This becomes the official close of the second division of time.

#12

400 Silent Years

- The rise of the Pharisees and Sadducees.
 - Jewish oral laws created which would result in the Mishna.
- Roman conquest of Judea and Jerusalem in B.C. 63.
- Herod was appointed king of the Jews (B.C. 40).
 - Christ was born (1 or 2 B.C.).

#11

400 Silent Years

- The Persian rule continued about 100 years.
- Daniel prophesied what would happen militarily with the rise of the Grecian and Roman Empires (Dan. 2, 7-8).
 - Constant battles between Egypt and Syria (Antiochus) = 360 – 170 B.C.
- Maccabean revolt that was a Jewish army that took control of Judea (167-164 B.C.).

#13

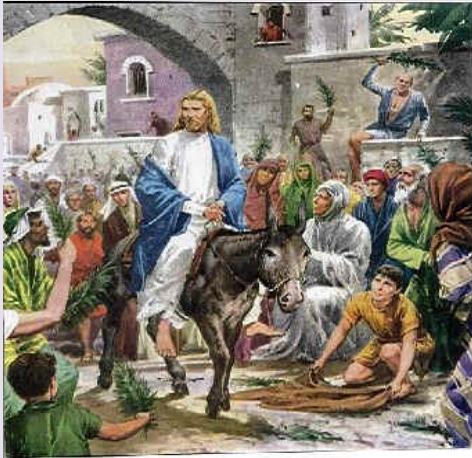
“Know therefore and understand, that *from the going forth of the commandment to restore and to build Jerusalem*

UNTO MESSIAH,
THE PRINCE...”

Dan. 9:25

#14

In all 3.5 years of His ministry there was only ***one day*** in which Jesus presented Himself as ***"Messiah the Prince"***



#15

Daniel clearly revealed that Jesus would come and present Himself as the Messiah on the ***exact day of April 6, 32 A.D., the tenth of Nisan.***

#16

173,880 days

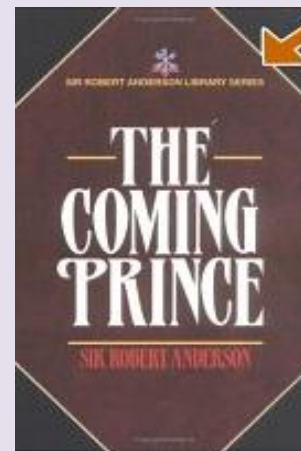


Sir Robert Anderson
1841-1918

This is the number arrived at by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. His landmark work on the Seventy Weeks prophecy was published in the late 19th Century.

#17

"THE COMING PRINCE"



Sir Robert Anderson's book, ***"The Coming Prince"*** is a classic work and still in print after 130 years. It is available on Amazon and in reputable Christian bookstores.

#18

Many scholars recognize that on **April 6, 32 A.D. (Palm Sunday)**, the tenth of Nisan, was the official day when Jesus presented Himself as Israel's Messiah and **brought the second division of Daniel's prophecy to a close.**

#20

Jewish Calendar

The way Daniel figured the 483 years using 360 days in a Jewish year

(49 years – division one) + (434 years – division two) years = 483 years

$$\begin{array}{r}
 483 \text{ years} \\
 \times \quad 360 \text{ days} \\
 \hline
 \end{array}$$

173,880 days - total number of days in 483 years

#19

In the fourth century **Bishop Epiphanius** stated that Christ died in the spring of 32 which means **his entrance into Jerusalem took place in the spring of A.D. 32.**

#21

Gregorian Calendar

(The way our calendar is today using 365 days a year)

445 B.C. to A.D. 32 = 476 years (445 + 32 = 477)

This appears to be a discrepancy. However, it is intriguingly accurate.

$$\begin{array}{r}
 476 \text{ years} \\
 \times \quad 365 \text{ days} \\
 \hline
 173,740 \text{ days} \\
 + 116 \text{ days in leap years} \\
 + 24 \text{ days (March 14 to April 6) = remaining days} \\
 \hline
 \text{(due to a difference in the lunar and solar calendars)}
 \end{array}$$

173,880 days — same amount of days in the 483 years

Lesson 4

#1 (Review)

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(Division One)
= Historical
(Dan. 9:25)

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#6 (Review)

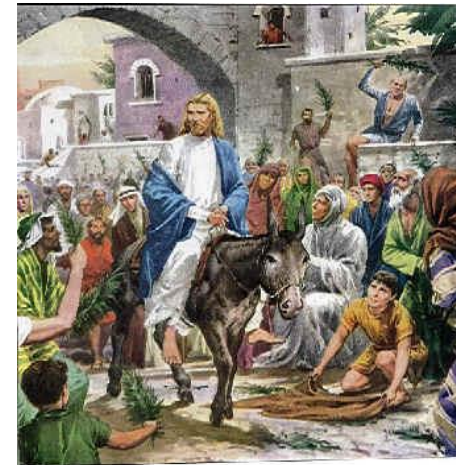
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Many scholars recognize that on **April 6, 32 A.D. (Palm Sunday)**, the tenth of Nisan, was the official day when Jesus presented Himself as Israel's Messiah and **brought the second division of Daniel's prophecy to a close.**

#11 (Review)

In the fourth century **Bishop Epiphanius** stated that Christ died in the spring of 32 which means **his entrance into Jerusalem took place in the spring of A.D. 32.**

#12 (Review)



#13

A Gap Between
Division two
(first 69 weeks or 483 years)
and Division Three
(final 7th week – 7 years) =
Historical/Today (Daniel 9:26)

#14



#15

Harry Ironside called this gap:
“The Great Parenthesis”

We could call it a **“prophetic time out”** or **“prophetic postponement”** or **“prophetic skip”** before prophecies would be fulfilled regarding Israel's future.

The wording **“after”** (Dan. 9:26) gives us the clear indication of a gap of time that occurs before the final seven years.

The text says **“after”** the first 483 years expires Christ would die - not **during** the final seven years.

#16



#17

Like a Rain Delay



Israel's
kingdom
program is
postponed until later.

#18

Israel's time clock has been temporarily stopped after 483 years.



God's prophetic timetable for Israel will not begin until the Tribulation Period begins (final 7 years).

#19

- **Messiah crucified** ("cut off" – Dan. 9:26)
 - **Jerusalem destroyed** (A.D. 70)
"people of the prince that shall come shall destroy the city" (Dan. 9:26)
 - **Church Age** (Acts 2) – 2,000 years
 - **Rapture** (1 Thess. 4:13-18)

"After" (Dan. 9:26) all of these events have transpired Israel's prophetic clock begins. The **last seven years** starts (Dan. 9:27) which takes Israel to her final destiny (Millennial Kingdom).

Lesson 5

#1 (Review)

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The text says **“after”** the first 483 years expires Christ would die - not **during** the final seven years.

#2 (Review)



#3 (Review)



#4

49 years (Division One) = **Historical**
434 years (Division Two) = **Historical**
Gap Between Divisions 2 and 3
= **Historical to the Present Day**
7 Years (Division Three) = ***Prophecy***

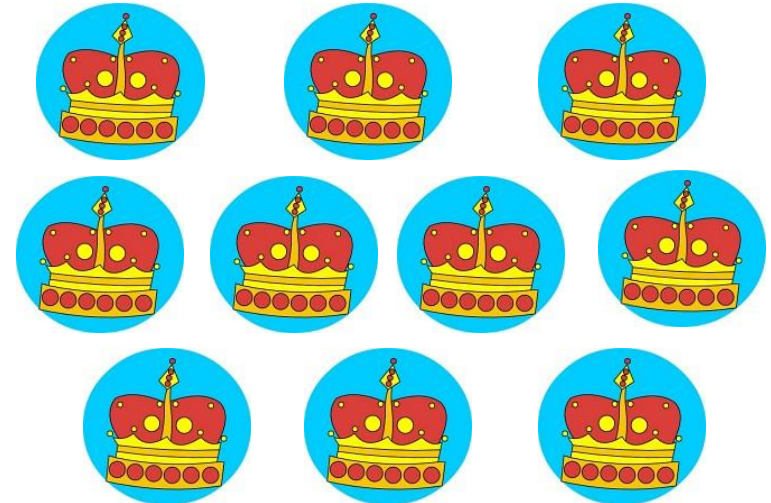
#5



The ten horns on the beast vision (Dan. 7:7) represent the Revived Roman Empire Under Antichrist (Dan. 7:24; Rev. 17:12-16).

#6

Revived Roman Empire = Ten Kings



#7



Current European Union News!

A covert group of EU foreign ministers has drawn up plans for merging the jobs currently done by Herman Van Rompuy, president of the European Council, and Jose Manuel Barroso, president of the European Commission. The new bureaucrat, who would not be directly elected by voters, is set to get sweeping control over the entire EU and force member countries into ever-greater political and economic union.

#8



The beast (Antichrist) is pictured as coming out of the sea of Gentile humanity as the previous world leaders. This prophetic imagery portrays the Antichrist as a Gentile (Dan. 7:1-8).

Lesson 6

#1



#2 (Review)

49 years (Division One) = **Historical**
434 years (Division Two) = **Historical**
Gap Between Divisions 2 and 3 = **Historical to the Present Day**
7 Years (Division Three) = ***Prophecy***

#3



#4



Beginning of sorrows (Matt. 24:8)
first 3.5 years

Great Tribulation (Matt. 24:21)
second 3.5 years

#5

“a time and times, and the
dividing of time”

(Dan. 7:25)

“time, times, and a half”

(Dan. 12:7)

“a time, and times, and half a time”

(Rev. 12:14)

#6

Israel's 490 year
prophecy ends ...



when Israel reaches her
destiny in the Millennial
Kingdom.



The King
is
Coming!

The Millennial Kingdom
Israel's Prophetic
Destiny

#7